|  |  |
| --- | --- |
| Please Mail or Fax to: | Date: |

Department of Business and Industry

Division of Industrial Relations MSHA MINE ID #

Mine Safety and Training Section

400 W. King St., Ste. 210 MSHA CONTRACTOR I.D. #

Carson City, NV 89703

Phone: (775) 684-7085 WORKMAN’S COMP POLICY #

Fax: (775) 687-8259

<http://dir.nv.gov/MSATS/Home/> WORKMAN’S COMP CO NAME:

Email – [mines@dir.nv.gov](mailto:mines@dir.nv.gov)

**NOTIFICATION OF COMMENCEMENT OR CLOSING OF MINE OPERATION**

Statute 512.160(3) prescribes that: *“Operators shall notify the administrator before opening and upon closing mine operations. The notice must include the name and location of the mine, the name and address of the operator, the name of the person in charge of the operation, a statement of whether the operation will be continuous or intermittent, and upon closing, a statement of whether the closure is temporary or permanent.”*

|  |  |  |
| --- | --- | --- |
| OPERATOR / CONTRACTOR NAME: |  | |
|  | (Name of Company, Corporation, or Individual) |

|  |  |  |
| --- | --- | --- |
| OPERATION / PROJECT NAME: |  | |
|  | (Name of Mine, Mill, etc.) |

|  |  |  |  |
| --- | --- | --- | --- |
| OPERATOR’S MAILING ADDRESS: | |  | |
|  |  | (Street or P.O. Box - City - Zip) |

|  |  |
| --- | --- |
| OPERATOR PHONE NUMBER: | FAX NUMBER: |

|  |  |
| --- | --- |
| EMERGENCY PHONE NUMBER: | EMAIL ADDRESS: |

|  |  |  |
| --- | --- | --- |
| LOCATION OF MINE: |  | |
|  | (Give location in miles north, south, east, west of nearest community) |

|  |  |  |  |
| --- | --- | --- | --- |
| COUNTY: | SECTION: | TOWNSHIP: | RANGE: |

|  |  |
| --- | --- |
| GPS COORDINATES: | MINING DISTRICT: |

(UDM NAT 83) (IF KNOWN)

|  |  |
| --- | --- |
| OPERATOR OFFICIALS: | TITLE: |
|  |  |
|  |  |
| PERSON(S) IN CHARGE OF SAFETY AT MINE | TITLE |
|  |  |
|  |  |

|  |  |
| --- | --- |
| ***SEE NEXT PAGE*** | |
| DATE OF COMMENCEMENT: | DATE OF CLOSURE: |
| OPERATION WILL BE (CHECK ONE): | CLOSURE WILL BE (CHECK ONE): |
| CONTINUOUS | TEMPORARY |
| INTERMITTENT | PERMANENT |
| CARE & MAINTENANCE | |
|  | |

|  |  |
| --- | --- |
| TOTAL NUMBER OF WORKERS: | HOURS/SHIFT: |

|  |  |
| --- | --- |
| SHIFTS/DAY: | DAYS/WEEK: |

|  |  |
| --- | --- |
| MINE TYPE: (check all that apply) | PRODUCT: |

|  |  |  |
| --- | --- | --- |
| Surface |  |  |
| Underground |  |  |
| Mill |  |  |
| Sand & Gravel |  |  |
| Refinery |  |  |
| Rock Quarry |  |  |

|  |  |  |
| --- | --- | --- |
| Exploration |  |  |
| Drill Rig Number |  |  |
|  |  |  |
| Contractor – **(Describe Services Provided)** |  |  |
| Other (explanation) |  |  |
|  |  |  |

|  |
| --- |
| COMMENTS: |
|  |
|  |
|  |

\* \* \* \* \* \* \* \* \*

Please advise us of any materials, programs or assistance you may need. Contact your District Inspector or the Carson City Office at (775) 684-7085

\* Nevada Revised Statutes: Chapter 616B

NRS 616B.633 Applicability to all employers who employ at least one employee. Where an employer has in his service any employee under a contract of hire, except as otherwise expressly provided in Chapters 616A to 616D, inclusive, of NRS, the terms, conditions and provisions of those Chapters are conclusive, compulsory and obligatory upon both employer and employee.

[30:168:1947; A 1949, 659; 1951, 485]-(NRS A 1973, 599; 1975, 1018; 1995, 2017)-(Substituted in revision for NRS 616.285)